Village of Creekside Park Residential Design Review Committee Regular Meeting – 6:00 p.m. – March 4, 2010

The Woodlands Township Service Center 2201 Lake Woodlands Drive The Woodlands, Texas 77380

AGENDA

- A. Welcome/call to order
- B. Approve Minutes of February 4, 2010.
- C. Review and Disposition of the applications on the Review List for March 4, 2010 and attached "Exhibit A"
- D. Report on One Step/Summary Approval List for March 4, 2010
- E. Report on Existing Violations
- F. Public Comments (3 minutes)
- G. Committee Member Comments (3 minutes)
- H. Staff Comments (3 minutes)
- I. Adjournment

Exhibit A - Village of Creekside Park Application Review List for March 4, 2010

	Applications Reviewed	Owner Name	Property Address	Sec	Block	Lot
1	Patio Cover and related improvements	KYLE D CONES	10 DRIFTDALE PL	0004	0001	0013
2	Summer Kitchen and related improvements	KYLE D CONES	10 DRIFTDALE PL	0004	0001	0013
3	Trellis and related improvements	THEODORE D CHENET	242 TORTOISE CREEK PL	8000	0001	0078
4	Swing set with fort and related improvements	MAGDA GHOBASHY	226 TORTOISE CREEK PL	8000	0001	0082
5	In-ground pool and spa and related improvements	JOAQUIN MARTINEZ	43 N SHIMMERING ASPEN CIR	0019	0001	0009
6	Arbor and related improvements	JOAQUIN MARTINEZ	43 N SHIMMERING ASPEN CIR	0019	0001	0009
7	Summer Kitchen and related improvements	JOAQUIN MARTINEZ	43 N SHIMMERING ASPEN CIR	0019	0001	0009
8	In-ground pool and spa and related improvements	GUILLERMO ANTONIO SANCHEZ GOMEZ	11 PINTUCK PL	0012	0001	0048
9	Patio Cover and related improvements	GUILLERMO ANTONIO SANCHEZ GOMEZ	11 PINTUCK PL	0012	0001	0048
10	Patio Cover and related improvements	ALAN K HERZBERG	107 BUCK TRAIL PL	0004	0003	0052
11	Summer Kitchen and related improvements	ALAN K HERZBERG	107 BUCK TRAIL PL	0004	0003	0052
12	Utility/Storage and related improvements	ALAN K HERZBERG	107 BUCK TRAIL PL	0004	0003	0052
13	Patio and related improvements	ALAN K HERZBERG	107 BUCK TRAIL PL	0004	0003	0052
14	Driveway and related improvements	ALAN K HERZBERG	107 BUCK TRAIL PL	0004	0003	0052

^{*}This schedule represents an estimate of the order for the agenda items listed and some of the items may be considered on a summary basis.